

Election Calendar / Candidate Filing Deadlines: https://www.stanvote.gov/calendars/ Contact information for federal and state offices is available directly from the Secretary of State website: https://www.sos.ca.gov/elections PRESIDENT VICE PRESIDENT PARTY KAMALA D. HARRIS TIM WALZ Democratic DONALD J. TRUMP JD VANCE Republican NICOLE SHANAHAN American Independent ROBERT F. KENNEDY JR. JILL STEIN RUDOLPH WARE Green CHASE OLIVER MIKE TER MAAT Libertarian CLAUDIA DE LA CRUZ KARINA GARCIA Peace and Freedom

| FEDERAL & STATE TOP TWO VOTER-NOMINATED OFFICES | | |
|---|--------------------------------------|------------------|
| *Incumbent | | |
| U.S. SENATE - FULL TERM | BALLOT DESIGNATION | PARTY PREFERENCE |
| ADAM B. SCHIFF | United States Representative | Democratic |
| STEVE GARVEY | Professional Baseball Representative | Republican |

| U.S. SENATE - PARTIAL/ UNEXPIRED TERM | BALLOT DESIGNATION | PARTY PREFERENCE |
|---------------------------------------|--------------------------------------|------------------|
| ADAM B. SCHIFF | United States Representative | Democratic |
| STEVE GARVEY | Professional Baseball Representative | Republican |

| U.S. REPRESENTATIVE - DISTRICT 5 | BALLOT DESIGNATION | PARTY PREFERENCE |
|----------------------------------|------------------------------|------------------|
| *TOM MCCLINTOCK | United States Representative | Republican |
| MICHAEL J. "MIKE" BARKLEY | Lawyer/Accountant/Programmer | Democratic |

| U.S. REPRESENTATIVE - DISTRICT 9 | BALLOT DESIGNATION | PARTY PREFERENCE |
|----------------------------------|------------------------|------------------|
| *JOSH HARDER | Father/Representative | Democratic |
| KEVIN LINCOLN | City of Stockton Mayor | Republican |

| U.S. REPRESENTATIVE - DISTRICT 13 | BALLOT DESIGNATION | PARTY PREFERENCE |
|-----------------------------------|----------------------------|------------------|
| *JOHN DUARTE | Farmer/Valley Congressman | Republican |
| ADAM GRAY | Small Businessman/Educator | Democratic |

| STATE ASSEMBLY - DISTRICT 9 | BALLOT DESIGNATION | PARTY PREFERENCE |
|-----------------------------|-----------------------------------|----------------------|
| *HEATH FLORA | Parent/Farmer/Assemblyman | Republican |
| TAMI NOBRIGA | Retired Advertising Businesswoman | American Independent |

| STATE ASSEMBLY - DISTRICT 22 | BALLOT DESIGNATION | PARTY PREFERENCE |
|------------------------------|------------------------------|------------------|
| *JUAN ALANIS | Assemblyman | Republican |
| JESSICA SELF | Child Advocate/Businesswoman | Democratic |

| Contact the respec | ctive city clerk for candidate filing and contact information |
|--|---|
| | https://www.stanvote.gov/city-clerks.shtm |
| MUNICIPAL OFFICES Contact city clerk fo | or candidate filing/contact information |
| CITY OF CERES Contact city clerk for candide | ate filing/contact information |
| MAYOR (Vote for 1) | BALLOT DESIGNATION |
| *JAVIER LOPEZ | Mayor |
| ROSALINDA L. VIERRA | City Councilmember |
| GARY CONDIT | Sheriff's Office Analyst |
| COUNCIL MEMBER - DISTRICT 3 (Vote for 1) | BALLOT DESIGNATION |
| *BRET SILVEIRA | Incumbent |
| CERINA OTERO | Sheriff's Office Manager |
| COUNCIL MEMBER - DISTRICT 4 (Vote for 1) | BALLOT DESIGNATION |
| *DANIEL A. MARTINEZ | |
| DANIEL A. MAKTINEZ | Incumbent |
| | |
| TREASURER (Vote for 1) | BALLOT DESIGNATION |
| *KAYLA MARTINEZ | Incumbent |
| | |
| CITY OF HUGHSON Contact city clerk for cal | ndidate filing/contact information |
| COUNCIL MEMBER (Vote for 2) | BALLOT DESIGNATION |
| *ALAN MCFADON | Appointed Incumbent |
| *SAM T. RUSH | Incumbent |
| ABEL MORIN | General Manager |
| SUSANA VASQUEZ | Planning Commissioner |
| BILLY GONZALES | Purchasing Coordinator |
| | |
| | ndidate filing/contact information |
| COUNCIL MEMBER - DISTRICT 1 (Vote for 1) | BALLOT DESIGNATION |
| *ROSA ESCUTIA-BRAATON | Modesto City Councilmember |
| JOHN LANE GUNDERSON | Guest Teacher |
| JOEL GUTIERREZ CAMPOS | Transportation Planner/Soldier |
| COUNCIL MEMBER - DISTRICT 3 (Vote for 1) | BALLOT DESIGNATION |
| *CHRIS RICCI | City of Modesto Council Member |
| | BALLOT DESIGNATION |
| COUNCIL MEMBER - DISTRICT 6 (Vote for 1) | |
| *DAVID WRIGHT | Councilmember/Business Owner |
| AUSTIN GRANT | Emergency Preparedness Analyst |
| | |

| MUNICIPAL OFFICES Contact city clerk fo | or candidate filing/contact information | 1 |
|---|--|---|
| | didate filing/contact information | |
| MAYOR (Vote for 1) | BALLOT DESIGNATION | |
| *CASEY GRAHAM | Incumbent | |
| | | |
| COUNCIL MEMBER (Vote for 2) | BALLOT DESIGNATION | |
| *LAROY MCDONALD | Incumbent | |
| GISEL PIMENTEL | Teacher | |
| MATTHEW L. HARDEN | Procurement Manager/Parent | |
| | | |
| TREASURER (Vote for 1) | BALLOT DESIGNATION | |
| *MARY M. MOORE | Incumbent | |
| | | |
| | lidate filing/contact information | |
| COUNCIL MEMBER (Vote for 2) | BALLOT DESIGNATION | |
| JUSTIN BIEDINGER | Tech Company President | |
| JEFF KETTERING | Criminal Justice Professor | |
| JAROD PITASSI | Civil Engineer | |
| CAITLYN BARREDA | Administrative Assistant | |
| | | |
| TREASURER (Vote for 1) | BALLOT DESIGNATION | |
| ALANNA BRYANT | Recreation Services Organizer | |
| | | |
| CITY CLERK (Vote for 1) | BALLOT DESIGNATION | |
| PATRICK MONDRAGON | Human Resources Manager | |
| CITY OF DATTEDCON Contract site shade for | na didata filia a lagata at information | |
| | andidate filing/contact information BALLOT DESIGNATION | |
| MAYOR (Vote for 1) *MICHAEL S. CLAUZEL | | |
| WIICHAEL S. CLAUZEL | Incumbent | |
| COUNCIL MEMBER - DISTRICT A (Vote for 1) | BALLOT DESIGNATION | |
| GABRIELA HERNANDEZ | Nonprofit Program Director | |
| SHAWUN RUTH ANDERSON | Community Partnership Director | |
| | | |
| COUNCIL MEMBER - DISTRICT C (Vote for 1) | BALLOT DESIGNATION | |
| *DOMINIC A. FARINHA | Property Manager | |
| KENDRA L. MORA | General Manager/Controller | |
| | | |

| candidate filing/contact information | |
|--------------------------------------|--|
| | |
| BALLOT DESIGNATION | |
| Incumbent | |
| City Councilmember/Professor | |
| Audio Engineer | |
| BALLOT DESIGNATION | |
| Administrative Analyst | |
| BALLOT DESIGNATION | |
| Incumbent | |
| Business Owner/Entrepreneur | |
| Mother/Business Owner | |
| ndidata filing (contact information | |
| BALLOT DESIGNATION | |
| Attorney | |
| Retired Business Owner | |
| BALLOT DESIGNATION | |
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| | |
| BALLOT DESIGNATION | |
| Real Estate Broker | |
| Investment Portfolio Manager | |
| candidate filing/contact information | |
| BALLOT DESIGNATION | |
| Incumbent | |
| BALLOT DESIGNATION | |
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| | City Councilmember/Professor Audio Engineer BALLOT DESIGNATION Administrative Analyst BALLOT DESIGNATION Incumbent Business Owner/Entrepreneur Mother/Business Owner Mother/Business Owner BALLOT DESIGNATION Attorney Retired Business Owner BALLOT DESIGNATION Business Owner Business Owner Business Owner Business Owner Business Owner Business Owner Business Owner Business Owner Condidate filing/contact information BALLOT DESIGNATION Real Estate Broker Investment Portfolio Manager Candidate filing/contact information BALLOT DESIGNATION |

| All local offices are for a <i>FULL TERM</i> of four years unless otherwise stated as <i>SHORT TERM</i> which is a two year term | | |
|--|---|--|
| SCHOOL DISTRICTS *Incumbent | BALLOT DESIGNATION | CONTACT INFORMATION (if authorized) |
| STANISLAUS COUNTY BOARD OF EDUC | ATION - AREA 4 (Vote for 1) | |
| | | 717 Maud Kump Terrace, Modesto, CA 95350 |
| *MARY ANN SANDERS | Incumbent | 209-614-7766 masanders2123@gmail.com |
| JAKE KLIATCHKO | Business Owner | ivotejake@gmail.com |
| | | · · · · · |
| DENAIR UNIFIED SCHOOL DISTRICT (Vo | ote for 3) | |
| *RAY PROCK, JR. | Incumbent | |
| *KATHI DUNHAM-FILSON | Incumbent | 2709 Big Tree Ave., Denair, CA 95316 |
| *CARMEN WILSON | Incumbent | 209-765-3595 |
| | | demuroforschoolboard.com |
| JASON CHRISTOPHER DE MURO | Software Engineer | jason@demuroforschoolboard.com |
| ANDREA BENNETT | Dental Hygienist/Parent | |
| | | |
| HART-RANSOM UNION SCHOOL DISTRI | | |
| *SHAWN BRUNK | Incumbent | |
| DARLA CHAYREZ | Social Worker/Parent | |
| CHRIS PARNELL | Deputy Fire Chief | |
| HICKMAN COMMUNITY CHARTER DIST | BICT (Vote for 3) | |
| *KATHY MAIN | Incumbent | kmain54321@gmail.com |
| ANTHONY X. AGUEDA | Farmer/Businessman | |
| NICKLAUS B. STEPHENS | Registered Civil Engineer | |
| SAM CHOATE | Delivery Driver | |
| | | |
| MODESTO CITY SCHOOLS DISTRICT - AF | REA 2 (Vote for 1) Contact city clerk for can | didate filing/contact information |
| *JOHN ERVIN III | Board Member/Businessman | |
| ROMAN MESSICK | Insurance Claims Supervisor | |
| EMMA SPERLING | Parent | |
| | | |
| MODESTO CITY SCHOOLS DISTRICT - AF | REA 4 (Vote for 1) Contact city clerk for can | didate filing/contact information |
| *ABEL MAESTAS | Teacher | |
| EMMA ALONZO | Business Owner | |
| | | |
| MODESTO CITY SCHOOLS DISTRICT - AF | | didate filing/contact information |
| *HOMERO MEJIA | Incumbent | |
| RUETH VELEZ-LANGROCK | Retired Case Manager | |
| SEBASTIAN JONES | Non-Profit CEO | |
| | | |
| NEWMAN-CROWS LANDING UNIFIED S | | |
| LYZETTE GONZALEZ | Parent/Social Worker | |
| SCOTT K. SCHAA | Cemetery Manager | |
| NEWMAN-CROWS LANDING UNIFIED S | | |
| MATTHEW HARDEN | Parent/Procurement Manager | |
| DEREK WACH | Teacher | |
| MARIO A. MARTINS | Deputy General Manager | |
| | | |
| | | |

| SCHOOL DISTRICTS | | |
|-------------------------------------|------------------------------------|--|
| *Incumbent | BALLOT DESIGNATION | CONTACT INFORMATION (if authorized) |
| OAKDALE JOINT UNIFIED SCHOOL DIST | RICT - AREA 3 (Vote for 1) | |
| *TINA M. SHATSWELL | Incumbent | |
| SPENCER COOPER | Farmer | |
| | | |
| RIVERBANK UNIFIED SCHOOL DISTRICT | - AREA 1 (Vote for 1) | |
| | | 3706 Topeka St., Riverbank, CA 95367 |
| *ERNIE J. VELASCO | Incumbent | 209-840-4850 |
| GARY VERNON | Parent/Police Officer | 209-869-1123 gary.vernonrusd@gmail.com |
| STANISLAUS UNION SCHOOL DISTRICT | - AREA 2 (Vote for 1) | |
| *SUSAN S. ELLIOTT | Incumbent | |
| MARIE HUSSAIN | Retired School Manager | |
| | | |
| STANISLAUS UNION SCHOOL DISTRICT | | |
| *MICHELE M. WOLF | Appointed Incumbent | |
| | | 1409 Blakely Lane, Modesto, CA 95356 |
| DARRELL GARCIA | Retired Business Executive | 209-872-5723 |
| TURLOCK UNIFIED SCHOOL DISTRICT - / | AREA 3 (Vote for 1) | |
| *PAOLA MALDONADO-PADILLA | Incumbent | 209-850-6099 |
| | | 361 De Pauw Dr., Turlock, CA 95382 |
| ANNA RAMIREZ | Retired School Secretary | 209-648-0419 anna4tusdarea3@gmail.com |
| TURLOCK UNIFIED SCHOOL DISTRICT - / | AREA 5 (Vote for 1) | |
| *DANIEL BENEDICT | Incumbent | danielwbenedict@gmail.com |
| DEBBIE MARTINEZ | Retired Loan Officer | debbiemartinezforschoolboard@gmail.com |
| | | |
| TURLOCK UNIFIED SCHOOL DISTRICT - / | AREA 6 - SHORT TERM (Vote for 1) | |
| *JOE A. SOUZA | Appointed Incumbent | joea4tusd6@gmail.com |
| PATRICK SHIELDS | Parent/Community Liaison | |
| | | |
| YOSEMITE COMMUNITY COLLEGE DIST | | |
| *LESLIE BEGGS | Community College Trustee | leslie@beggsforboard.com 209-622-3835 |
| ALAN RICHARDS | Quality Assurance Engineer | |
| YOSEMITE COMMUNITY COLLEGE DIST | RICT - TRUSTEE AREA 7 (Vote for 1) | |
| *ANTONIO AGUILAR | Incumbent | 209-702-4333 |
| | | |
| | | 2841 Fowler Rd., Spc. 128, Ceres, CA 95307 |
| M. GERI VARGAS | Retired Executive Assistant | gerivargas4yccd7@gmail.com |
| | | |

| SPECIAL DISTRICTS | BALLOT DESIGNATION | CONTACT INFORMATION (if authorized) |
|--|-------------------------|---------------------------------------|
| *Incumbent | (Mate Ford) | |
| MODESTO IRRIGATION DISTRICT - DIVISION 5 | | |
| *NICK C. BLOM | Incumbent | nickblom4mid@gmail.com |
| CHRIS OTT | Farmer/Firefighter | chris@ottformid.com |
| OAKDALE IRRIGATION DISTRICT - DIVISION 4 | (Vote for 1) | |
| *LINDA SANTOS | Incumbent | 209-985-3891 oidlindasantos@gmail.com |
| | | PO Box 2356 Oakdale, CA 95361 |
| JACOB DeBOER | Farmer/Businessman | 805-704-5304 |
| | | |
| TURLOCK IRRIGATION DISTRICT - DIVISION 1 | (Vote for 1) | |
| *MICHAEL FRANTZ | Nurseryman/TID Director | |
| | | |
| MARY JACKSON | Teacher | 209-585-7372 mary4turlock@yahoo.com |
| | | |
| DEL PUERTO HEALTH CARE DISTRICT - ZONE 3 *TIMOTHY BENEFIELD | Appointed Incumbent | |
| MATRAORE | Healthcare Worker | |
| | | |
| OAK VALLEY HOSPITAL DISTRICT (Vote for 2) | | |
| SARA WEST SHIPMAN | Realtor/Business Owner | 209-652-9819 swestshipman@gmail.com |
| DANIELLE LOUISE SANDERS | Realtor | |
| SHIRRELLE O. MOORE-MMASI | Parent/Youth Advocate | sommmasi@gmail.com |
| | | |
| WESTSIDE COMMUNITY HEALTH CARE DISTR | | l County |
| *SHAUN FELBER | Appointed Incumbent | |
| BOB VARGAS | Firefighter/Paramedic | |
| | | |

| LOCAL MEASURES | See "Measure Conso | lidation Calendar" for measure and argument filing deadlines: |
|-------------------|---|---|
| STANISLAUS COUNTY | MEASURE P | Passage Rate: Majority (50%+1) |
| Ballot Question: | businesses, in the unincorpora receipts, the greater of 4% cul generating approximately \$1, purposes, including strengthe | an ordinance authorizing an annual tax on all cannabis ated areas only, of up to: 4% of gross receipts, 8% retail gross tivation gross receipts or \$8.00 per canopy square foot, 700,000 revenues annually for unrestricted general revenue ning neighborhood safety, community enhancement, drug prevention and treatment, until repealed by voters? |

| SALIDA UNION SCHOOL DISTRICT | MEASURE Q | Passage Rate: 55% |
|------------------------------|---|--|
| Ballot Question: | District's measure to replace systems; and ensure disabled Schools and Salida Middle Sc levies below \$19 per \$100,00 | ken by the State and spent elsewhere, shall Salida Union School leaky roofs; update security and emergency communication l access at Dena Boer, Mildred Perkins, Salida, Sisk Elementary hool be adopted, authorizing \$16 million of bonds with average 00 of assessed valuation (raising \$1,039,000 annually) while en oversight, audits, public disclosure of spending and no tax rates? |

| STANISLAUS UNION SCHOOL DISTRICT | MEASURE R Passage Rate: 55% |
|----------------------------------|--|
| Ballot Question: | With funds that cannot be taken by the State, shall Stanislaus Union School District's measure to replace inefficient heating and air-conditioning systems; modernize classrooms for Science, Technology, Engineering, Arts and Mathematics programs; and improve student safety at Agnes Baptist Elementary, Eisenhut Elementary, Josephine Chrysler Elementary, Mary Lou Dieterich Elementary, Stanislaus Elementary, and Prescott Junior High be adopted authorizing \$45 million of bonds with legal rates, average levies below \$29 per \$100,000 of assessed valuation while outstanding (raising \$2,580,000 annually), audits, citizen oversight and full public disclosure of all spending? Bonds—Yes Bonds—No |

| NEWMAN-CROWS LANDING UNIFIED SCHOOL DISTRICT | MEASURE S | Passage Rate: 55% |
|---|---|--|
| Ballot Question: | Crows Landing special educat Elementary, H Yolo Jr. High, C of bonds with \$1.7 million ar | provement Bond. With funds that cannot be taken by the State, shall Newman- to Unified School District's measure expanding vocational and career training, ion, and counseling classrooms/ facilities at Bonita Elementary, Hunt urd Barrington Elementary, Von Renner Elementary, Foothill Community Day, Drestimba High, and West Side Valley High be adopted, authorizing \$30 million legal rates, average levies below \$45 per \$100,000 assessed valuation (raising nually) while bonds are outstanding, audits, citizen oversight, State matching y and full public disclosure of spending? Bonds—No |

| NEWMAN-CROWS LANDING UNIFIED SCHOOL DISTRICT | MEASURE T | Passage Rate: 55% |
|---|--|--|
| Ballot Question: | Landing Unifie classrooms an Elementary, V and West Side average levies while bonds a | Bond. With funds that cannot be taken by the State, shall Newman-Crows ed School District's measure to repair or replace leaky roofs, deteriorating d PE facilities at Bonita Elementary, Hunt Elementary, Hurd Barrington on Renner Elementary, Foothill Community Day, Yolo Jr. High, Orestimba High e Valley High be adopted, authorizing \$27 million of bonds with legal rates, below \$43 per \$100,000 assessed valuation (raising \$1.5 million annually) re outstanding, audits, citizen oversight, State matching funds eligibility and full are of spending? Bonds—No |

| KEYES UNION SCHOOL DISTRICT | MEASURE U Passage Rate: 55% | |
|-----------------------------|---|--|
| Ballot Question: | To modernize outdated classrooms, restrooms, and school facilities, build classrooms to replace outdated portables, repair and replace leaky roofs, and make health, safety and security improvements, shall the Keyes Union School District measure to issue \$8,500,000 bonds at legal interest rates be adopted, generating on average \$515,000 annually while bonds are outstanding at rates of approximately \$29 per \$100,000 in assessed value, with citizens oversight, annual audits, and all money staying local? Bonds—Yes Bonds—No | |

| WEST STANISLAUS COUNTY FIRE PROTECTION DISTRICT | MEASURE V | Passage Rate: 2/3 |
|--|--|---|
| Ballot Question: | STANISLAUS COU To preserve publ response in our c fire stations; volu Stanislaus County special tax levy, i | N AND EMERGENCY MEDICAL SERVICE FUNDING MEASURE FOR WEST JNTY FIRE PROTECTION DISTRICT ic safety and ensure essential fire protection and emergency medical community by providing funding for: reserve funds; apparatus, vehicle, and unteer firefighter compensation; and firefighter training shall the West y Fire Protection District Ordinance #2024-01 be adopted, authorizing a ncluding \$125 annually per residential unit, raising approximately \$540,000 bealed, with annual audits, and all money staying local? |

| WATERFORD UNIFIED SCHOOL DISTRICT | MEASURE W | Passage Rate: 55% |
|-----------------------------------|--|--|
| Ballot Question: | conditioning systems; make health improve sites/facilities/equipment adopted authorizing \$14,000,000 c \$100,000 of assessed value, genera | dernize, upgrade and construct ities; replace outdated heating, ventilation and air- , safety/security improvements; acquire, construct, , shall the Waterford Unified School District's measure be of bonds at legal rates, levying approximately \$42.70 per ating on average \$841,000 annually while bonds are dependent citizens' oversight, NO money for salaries, all |

| MODESTO CITY ELEMENTARY SCHOOL DISTRICT | MEASURE X | Passage Rate: 55% |
|--|---|--|
| Ballot Question: | upgrade local ele leaking roofs, de art, science, tech measure be adop \$29 per \$100,00 annual audits, no | ementary School District Safe and Modern Schools Measure. To repair/ ementary/ junior high schools; upgrade cafeterias/ multi-purpose rooms to fix teriorating plumbing/ restrooms; and provide instructional space for music, mology and engineering, shall Modesto City Elementary School District's beted authorizing \$85,000,000 in bonds at legal rates (\$4,500,000 annually) at 0 assessed value while bonds are outstanding, requiring citizen oversight, o funds for administrator salaries, and all funds used locally? Bonds—No |

| CERES UNIFIED SCHOOL DISTRICT | MEASURE Y | Passage Rate: 55% |
|-------------------------------|---|--|
| Ballot Question: | local elementa replace leaky r portables; and District's meas per \$100,000 c | School District Campus Safety/ Classroom Repair Measure. To repair/ upgrade iry, middle and high schools; improve campus safety/ security systems; repair/ oofs, outdated heating, cooling, plumbing, electrical systems and deteriorating update classroom equipment/ learning technology, shall Ceres Unified School ure be adopted authorizing \$114,000,000 in bonds at legal rates, levying \$60 of assessed value (\$7,000,000 annually) while bonds are outstanding, requiring udits/ oversight and all funds for Ceres schools only? Bonds—No |

| DENAIR UNIFIED SCHOOL DISTRICT | MEASURE Z | Passage Rate: 55% |
|--------------------------------|---|--|
| Ballot Question: | upgrade local sci safety/ security; and math instruc \$34,300,000 in b exceeding curren independent over | arade Denair Unified School District Without Increasing Tax Rates. To repair/ hools; replace deteriorating roofs, heating/ cooling systems; improve student and update/ construct classrooms/ labs for science, technology, engineering, ction, shall Denair Unified School District's measure be adopted authorizing bonds at legal rates, levying up to \$60/ \$100,000 assessed value without int tax rates (\$2,390,000 annually) while bonds are outstanding, with ersight, annual audits, and no funds for administrators? Bonds—No |

| WEST SIDE COMMUNITY HEALTH CARE | MEASURE A | Passage Rate: 2/3 |
|--|--|---|
| DISTRICT (Multi-County: Stanislaus/Merced) | | Passage Rate: 2/5 |
| Ballot Question: | DISTRICT Shall the measure authori parcel tax in the initial am thereafter, raising approx | JNDING MEASURE FOR WEST SIDE COMMUNITY HEALTH CARE zing the West Side Community Health Care District to levy a special ount of \$69 per parcel, increasing by no more than 3% each year imately \$600,000 annually until repealed, subject to legally required and used only to fund ambulance services in the district, be |

| HUGHSON UNIFIED SCHOOL DISTRICT | MEASURE B Passage Rate: 55% |
|---------------------------------|---|
| Ballot Question: | Hughson Unified School District Repair Measure. To repair/ replace leaking roofs/ and outdated heating, cooling, plumbing, electrical systems; improve student safety/ security; add classrooms to prevent overcrowding; renovate science labs; and replace the over 100-year- old agricultural science/ shop building at Hughson High School; shall Hughson Unified School District's measure be adopted authorizing \$46,000,000 in bonds at legal rates, with levies averaging \$60 per \$100,000 assessed value while bonds are outstanding (approximately \$2,900,000 annually) with independent oversight/ audits, no funds for administrators? Bonds—Yes Bonds—No |

| CITY OF TURLOCK | MEASURE C | Passage Rate: Majority (50%+1) |
|------------------|---|---|
| Ballot Question: | at hotels in the City of Turlock hotel tax to up to 14% of the r | nline travel companies to collect hotel tax from visitors staying and allowing the Turlock City Council to increase the rate of the ent paid for lodging, with tax proceeds for general government I million annually, and lasting until ended by voters, be |

| RIVERBANK UNIFIED SCHOOL DISTRICT | MEASURE E Passage Rate: 55% |
|-----------------------------------|---|
| Ballot Question: | With no increase in current estimated tax rates, shall Riverbank Unified School District's measure to expand Career and Technical Education classrooms; replace aging restrooms and drinking fountains; and update security and emergency communication systems be adopted, authorizing \$21.6 million of bonds with legal rates, audits, average levies below \$53 per \$100,000 of assessed valuation (raising \$1.5 million annually while outstanding), citizen oversight, full public disclosure of all spending, and no funds taken by the State and spent elsewhere? Bonds—Yes Bonds—No |

| OAKDALE JOINT UNIFIED SCHOOL DISTRICT | MEASURE G Passage Rate: 55% |
|---------------------------------------|--|
| Ballot Question: | To improve Oakdale schools; expand/renovate career technical education classrooms and labs; replace leaky roofs; upgrade aging electrical, plumbing, and sewer; and modernize outdated classrooms, restrooms and school facilities; shall Oakdale Joint Unified School District's measure authorizing \$105,500,000 of bonds at legal interest rates be adopted, generating approximately \$6,500,000 annually while bonds are outstanding at average rates of approximately \$58.16 per \$100,000 assessed value, with annual audits, independent citizens' oversight, no money for salaries and all money staying local? Bonds—Yes Bonds—No |

| KEYES FIRE PROTECTION DISTRICT | MEASURE H | Passage Rate: 2/3 |
|--------------------------------|--|--|
| Ballot Question: | emergency response servico community, by constructing firefighters, shall Keyes Fire rates, levying \$29 per \$100, | BLIC SAFETY MEASURE. To maintain necessary fire protection and es to safeguard lives and protect property in the growing Keyes g a fire station to house essential emergency vehicles and Protection District's measure issuing \$7,000,000 in bonds at legal 000 of assessed valuation on average, generating \$485,000 Itstanding, be adopted, requiring citizens oversight, audits, and all |